

Congressman Al Lawson

Application for Nomination to a U.S. Service Academy

Before you begin this application, please make sure you are currently residing in the fifth Congressional district of Florida. Please go to www.house.gov to find out what district you are in. If your member is not Congressman Al Lawson, please contact your member's office to learn more about their military academy nomination process. Feel free to call one of our offices if you need help figuring out who your Member of Congress is.

Please type in all information

Your Information

Full Name: _____

Address: _____

City: _____ Zip Code: _____

County: _____ Congressional District _____

Telephone: (home) _____ (cell): _____

Email address: _____

Social Security Number: _____

Date of Birth: _____ U.S. Citizen: Yes _____ No: _____

Educational Information

Name of High School: _____

High School Street Address: _____

City: _____

Zip Code: _____ GPA: _____ Class Size: _____

Class Rank: _____ Graduation Date: _____

Test Scores

SAT Scores

Math: _____ Writing _____ Critical Reading: _____

Composite: _____

ACT Scores

English: _____ Math: _____ Reading: _____

Science: _____ Composite: _____

ACT Code- 7325**SAT Code- 5043****Academy Information***Number your preference (1 to 4) of academies- with 1 being your highest preference.*

U.S. Air Force Academy: _____

U.S. Military Academy: _____

U.S. Naval Academy: _____

U.S. Merchant Marine Academy: _____

An appointment to the Service Academies is based on a desire by the candidate to devote a lifetime of military service and implies recognition by the appointee of an obligation to the government to devote him / herself to a military career.

Yes: _____ No: _____

Additional Information

Name of hometown newspaper: _____

Is it okay you use your name in a press releases after receiving an appointment?

Yes: _____ No: _____

Please include the following with your completed application:

- 1) A typed essay approximately 300 words or less. Please state why you want to attend one of the U.S. Service Academies and what you want to pursue with your education.
- 2) Three (3) letters of recommendation. Each letter must be sealed
- 3) Copy of your high school transcripts.
- 4) A list of your extra-curricular activities. This list should include athletic teams, clubs and any volunteer activities you participated in high school.
- 5.) A recent headshot of yourself. (No larger than 18x24)

Your completed application can be mailed, emailed, or hand delivered to either our Tallahassee or Jacksonville offices. **Applications will NOT be accepted after October 9, 2020.**

Email: Melissa.Thomas@mail.house.gov
Address: Tallahassee Office
435 N. Macomb Street
Tallahassee, Florida 32301

Ciera.Smith@mail.house.gov
Jacksonville Office
117 W. Duval Street Suite 240
Jacksonville, Florida 32202

PLEASE READ BEFORE SIGNING:

I have read the information sheet explaining the nomination procedures and I am familiar with the requirements. I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF FLORIDA, AND THE FIFTH CONGRESSIONAL DISTRICT. If I have not submitted all necessary information by the October 9, 2020 deadline, I understand that I may not be given final consideration for a nomination by Congressman Al Lawson.

I, the undersigned, declare that the information I have presented on this application form is true, correct, and complete to the best of my knowledge.

Signature of Applicant

Date